CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

(10 00	Thea by a canadate of the principal campaign	
1. Qualifying Name and Address of Candidate Cog_ J Williams 828 Latiolais Dr Browy Briz LA 170517	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Mayor Brown Brac LA St Martin Parish	OFFICE USE ONLY Amena 11/14 Lupp #15002784
3. Date of Primary NOV 17, 2014	through Dec 31, 2014	3/2
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
1 —— · · · ——	fter the election AND all loans and debts paid o surplus funds remaining	DELIVER
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer Sharon M Goodie 1123 Grant Ave	Ako Ol
There Bank 1101 E Admirel Doyk New Ibene LA 70565	Brown Bride LA 70517	Missing numbered pages were blank and had no information
1	230 1197	on them.
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knexpenditures have been made nor contributions rethat no information required to be reported by the Lobeen deliberately omitted.	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 2 day of March 20	(337) 230-1197	
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone	
		AMENDMENT ATTACHE
		AMENDIMENT ATTACHE

Daytime Telephone

Signature of Treasurer

Form 102, Rev. 11/14

AMENDMENT

CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as	OFFICE USE ONL'
George J Williams	well as parish, city, town and/or election district.)	11/14 = -
828 Latolar Dr	Mayor	50
Brown Brige LA	Mayor Brown Brige LA	Augo 2/18
70517		2118 17
	St Martin Parish	₩ 0
3. Date of Primary		+2
This report covers from Noschber 17,	2014 through Dec 31, 2014	
4. Type of Report:		
180th day prior to primary	40th day after general	·
90th day prior to primary	Annual (future election)	
30th day prior to primary	X Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
WithdrawnFiled at	fter the election AND all loans and debts paid	·
Unopposed		
6. Name and Address of Financial Institution	7. Full Name and Address of Treasurer	
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	Sharon M. Goodic	entropy (and the control of the cont
campaign funds.) Iborra Benk	1123 Grant AVC	
1101 E Admirel Dyk	Brown Bridge LA	
New Ibenz LA 70565	70517	Mindagon minani paga jiyek ijuli
· · · · · · · · · · · · · · · · · · ·	1 14111 3	Singi, and feet to indom Educ t [] [
9. Name of Person Preparing Report Chog		on them.
Daytime Telephone (337) 230		o FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kr expenditures have been made nor contributions red that no information required to be reported by the Lo been deliberately omitted.	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 18 day of Februag		committees, if any (use additional sheets if necessary).
\bigcap		
1 shills	(337)2301/77	
Signature of Candidate/Chairperson	Daytime Telephone	· &
(To be signed by Chairperson <i>only</i> if report by principal campaign committee)		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		•
Signature of Treasurer	Daytime Telephone	
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SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\emptyset
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	ø
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	P

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	Ø
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	786 5
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1786 37

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	821.51
15. Plus total receipts this period (Line 8 above)	Ø
16. Less total disbursements this period (Line 13 above)	786 02
17. Less in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	35.51

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SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	8
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 <i>or less</i>	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	Ø,
5. Other Receipts (Schedule A-3)	×
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	, S

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	Ø
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	786 =
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	7869

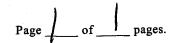
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	516.57
15. Plus total receipts this period (Line 8 above)	B
16. Less total disbursements this period (Line 13 above)	786 3
17. Less in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	-27000

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SCHEDUL	EB: LOANS REC	EIVED	
The following information must be provided for each I Also, complete this schedule for loans received in prior even if from the same source. Any personal funds a	periods that are still outstandir candidate loans to his campa	ng. Separate loans must ign must be reported on	be reported separately, this schedule.
1. Name and address of lender Cose J WIVIDANI 828 Latislais D- Brown Broke LA 70517	2. a. Date* $9-24-14$ c. Amount borrowed* d. Balance due	date the line of credit was actually drawn at Item 2c.	\$ 4037.56 \$ 4037.56
3. Endorsers/Guarantors	4. Repayments this period Date	Principal	Interest
	11-18-14	500°7 286°7	
(Enter the full name and address of each person or entity that he endorsed, guaranteed or otherwise secured the loan or line of cred Also, state the amount of liability for each endorser or guarantor.	dit. Iist all payments under principa		te amounts are not known,
Name and address of lender	2. a. Date*	e date the line of credit was	. \$s first committed at Item
3. Endorsers/Guarantors	4. Repayments this period Date	Principal	Interest

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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)



list all payments under principal.)

AWENDMENT

(List payments of principal and interest separately. If separate amounts are not known,

S	CHEDL	JLE I	B: L(DANS	RECEIV	'ED	
	1				.,		

The following information must be provided for each loa Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a car	eriods that are still outstan	ding. Separate loans mus	t be reported separately,
1. Name and address of lender George J WIVIDAMI 828 Latiolais D- Brown Brit LA 70517	2. a. Date* $9-24-19$ c. Amount borrowed* d. Balance due	ne date the line of credit was	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
3. Endorsers/Guarantors	Repayments this period Date	d Principal	Interest
	11-18-14	500°7 286 °1	Ø
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under princi	nd interest separately. If separa	ate amounts are not known,
1. Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)
	d. Balance due *For lines of credit, give t	he date the line of credit wa	. \$s first committed at Item
	OPTIONAL: Total amoun		
3. Endorsers/Guarantors	4. Repayments this period Date	d Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) Form 102, Rev. 3/98, Page Rev. 3/98	(List payments of principal a list all payments under princ	nd interest separately. If separaipal.)	ate amounts are not known,